

THE HEIDELBERG CATECHISM

Part I: Misery

Lord's Day 7

Q & A 20

Q. Are all people then saved through Christ just as they were lost through Adam?

A. No. Only those are saved who through true faith are grafted into Christ and accept all his benefits.¹

¹ **Matthew 7:14 (NASB77)**

¹⁴ "For the gate is small, and the way is narrow that leads to life, and few are those who find it.

John 3:16 (NASB77)

¹⁶ "For God so loved the world, that He gave His only begotten Son, that whoever believes in Him should not perish, but have eternal life.

John 3:18 (NASB77)

¹⁸ " He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God.

John 3:36 (NASB77)

³⁶ "He who believes in the Son has eternal life; but he who does not obey the Son shall not see life, but the wrath of God abides on him."

Romans 11:16-21 (NASB77)

¹⁶ And if the first piece *of dough* be holy, the lump is also; and if the root be holy, the branches are too. ¹⁷ But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree, ¹⁸ do not be arrogant toward the branches; but if you are arrogant, *remember that* it is not you who supports the root, but the root *supports* you. ¹⁹ You will say then, "Branches were broken off so that I might be grafted in." ²⁰ Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear; ²¹ for if God did not spare the natural branches, neither will He spare you.

SOLI DEO GLORIA

SERMON TEXT (NASB)

⁵ Therefore consider the members of your earthly body as dead to immorality, impurity, passion, evil desire, and greed, which amounts to idolatry. ⁶ For it is on account of these things that the wrath of God will come, ⁷ and in them you also once walked, when you were living in them. ⁸ But now you also, put them all aside: anger, wrath, malice, slander, *and* abusive speech from your mouth. ⁹ Do not lie to one another, since you laid aside the old self with its *evil* practices, ¹⁰ and have put on the new self who is being renewed to a true knowledge according to the image of the One who created him ¹¹ *a renewal* in which there is no *distinction between* Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and freeman, but Christ is all, and in all.

ORDER OF SERVICE

February 11, 2024

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* Please stand. Congregation is dismissed after the postlude.

WEEKLY ACTIVITIES

SUNDAY SCHOOL CLASSES ().....	10:00 AM
SUNDAY MORNING WORSHIP	11:00 AM

POTLUCK: Potluck after the service on the first Sunday of each month.

COMMUNION: Observed the second Sunday of each month.

ANNOUNCEMENTS

- ◆ Prayer requests:
 - 1) Continue to remember Craig Hasselbach and Evan Burns in your prayers for the work God has given them.
 - 2) Sunday School & teachers.
 - 3) All who are traveling.
- ◆ Bob Hargrove is giving the sermon today. Next week, Bill Schirmer will be speaking.
- ◆ David Norczyk has accepted the call to be our Pastor. He will begin on March 3.

RESPONSIVE READING

The congregation reads the **bold** print. (NASB)

Psalm 6

¹ *O LORD, do not rebuke me in
Thine anger, Nor chasten me in
Thy wrath.*

² **Be gracious to me, O LORD,
for I *am* pining away; Heal me,
O LORD, for my bones are
dismayed.**

³ *And my soul is greatly dis-
mayed; But Thou, O LORD--
how long?*

⁴ **Return, O LORD, rescue my
soul; Save me because of Thy
lovingkindness.**

⁵ *For there is no mention of
Thee in death; In Sheol who will
give Thee thanks?*

⁶ **I am weary with my sighing;
Every night I make my bed
swim, I dissolve my couch with
my tears.**

⁷ *My eye has wasted away with
grief; It has become old because
of all my adversaries.*

⁸ **Depart from me, all you who
do iniquity, For the LORD has
heard the voice of my weeping.**

⁹ *The LORD has heard my sup-
plication, The LORD receives
my prayer.*

¹⁰ **All my enemies shall be
ashamed and greatly dis-
mayed; They shall turn back,
they shall suddenly be
ashamed.**